

2020-011041

2020 Feb 13 10:12 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is certified that a certain mortgage dated December 28, 2018, and executed by Randall L. Mitchell securing the principal sum of TWO HUNDRED THOUSAND AND 00/100 (\$200,000.00) which mortgage was duly recorded as DOCUMENT NO. 2019 012563 in the Office of the Recorder of Lake County, Indiana, on February 28, 2019, is RELEASED and SATISFIED.

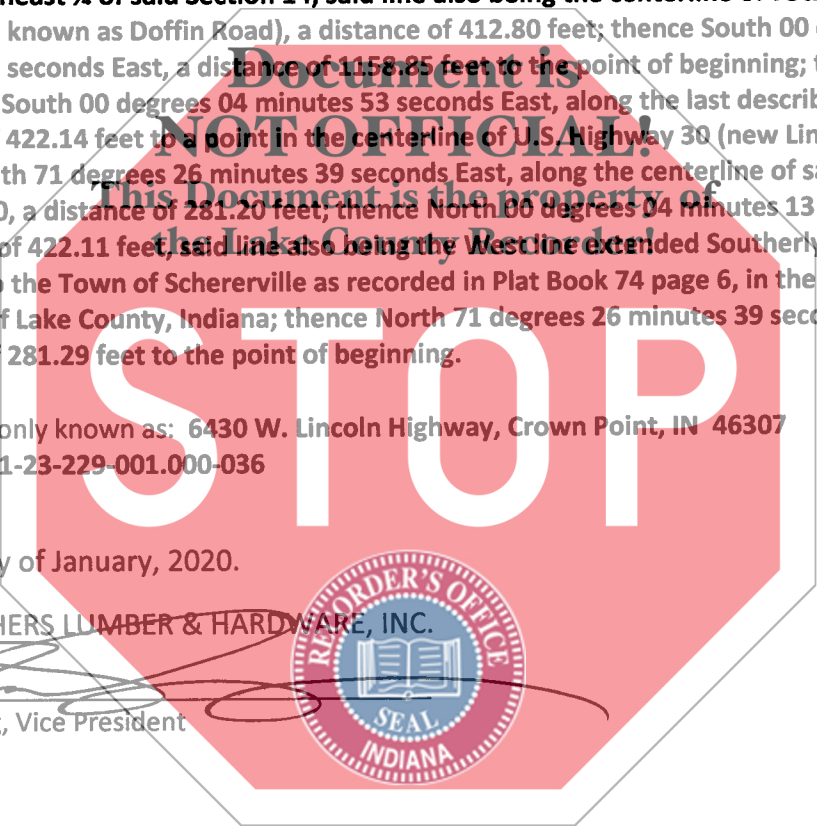
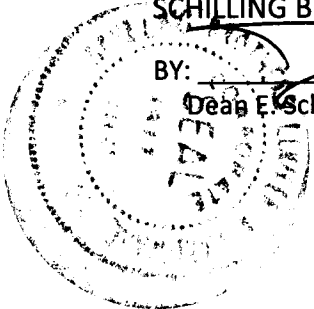
Part of the Southeast ¼ of the Southeast ¼ of Section 14, Township 35 North, Range 9 West of the Second Principal Meridian and part of the Northeast ¼ of the Northeast ¼ of Section 23, Township 35 North, Range 9 West of the Second Principal Meridian, in the Town of Schererville, Lake County, Indiana, more particularly described as follows: Commencing at the Northeast corner of the Southeast ¼ of the Southeast ¼ of said Section 14; thence North 89 degrees 22 minutes 59 seconds West, along the North line of the South ½ of the Southeast ¼ of the Southeast ¼ of said Section 14, said line also being the centerline of 75th Avenue (previously known as Doffin Road), a distance of 412.80 feet; thence South 00 degrees 04 minutes 53 seconds East, a distance of 1158.85 feet to the point of beginning; thence continuing South 00 degrees 04 minutes 53 seconds East, along the last described line, a distance of 422.14 feet to a point in the centerline of U.S. Highway 30 (new Lincoln Highway); thence South 71 degrees 26 minutes 39 seconds East, along the centerline of said U.S. Highway 30, a distance of 281.20 feet; thence North 00 degrees 04 minutes 13 seconds West, a distance of 422.11 feet, said line also being the West line extended Southerly of Greens 1st Addition to the Town of Schererville as recorded in Plat Book 74 page 6, in the Office of the Recorder of Lake County, Indiana; thence North 71 degrees 26 minutes 39 seconds West, a distance of 281.29 feet to the point of beginning.

And commonly known as: 6430 W. Lincoln Highway, Crown Point, IN 46307
PIN#: 45-11-23-229-001.000-036

Dated the 31st day of January, 2020.

SCHILLING BROTHERS LUMBER & HARDWARE, INC.

BY: *[Signature]*
Dean E. Schilling, Vice President



Handwritten: 25-6985

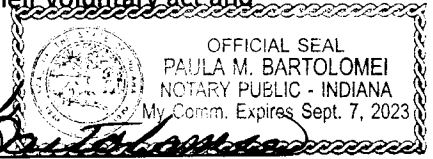
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HOLD FOR MERIDIAN TITLE COR

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

BEFORE ME, the undersigned, a Notary Public, in and for said County and State, personally appeared Dean E. Schilling, Vice President of Schilling Brothers Lumber & Hardware, Inc. and acknowledged the execution of the foregoing RELEASE OF MORTGAGE to be their voluntary act and deed on behalf of the corporation.

WITNESS my hand and notarial seal, on this 31st day of January, 2020.



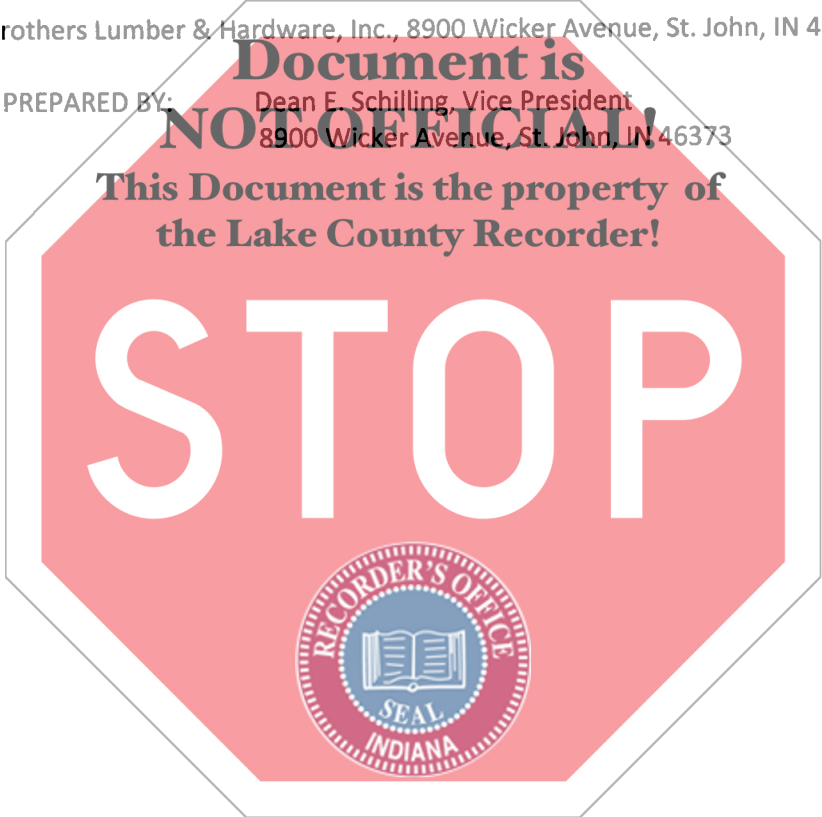
My Commission Expires: 9-7-23
Resident of Lake County, Indiana

Paula M. Bartolomei
Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social security number in this document, unless required by law.

Mail to: Schilling Brothers Lumber & Hardware, Inc., 8900 Wicker Avenue, St. John, IN 46373

THIS INSTRUMENT PREPARED BY: Dean E. Schilling, Vice President
8900 Wicker Avenue, St. John, IN 46373



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 012563

2019 FEB 28 PM 1:11

MICHAEL B. BROWN
RECORDER

REAL ESTATE MORTGAGE

THIS INDENTURE WITNESSETH, That **WOODLAND PINE DEVELOPERS, LLC**, an **Indiana Limited Liability Company**, of Lake County, in the State of Indiana, *Mortgage and Warrant* to **SCHILLING BROTHERS LUMBER AND HARDWARE, INC.**, of Lake County, in the State of Indiana, the following described *Real Estate* in Lake County, in the State of Indiana, as follows, to-wit:

Part of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 14, Township 35 North, Range 9 West of the Second Principal Meridian and part of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 23, Township 35 North, Range 9 West of the Second Principal Meridian, in the Town of Schererville, Lake County, Indiana, more particularly described as follows: Commencing at the Northeast corner of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 14; thence North 89 degrees 22 minutes 59 seconds West, along the North line of the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 14, said line also being the centerline of 75th Avenue (previously known as Doffin Road), a distance of 412.80 feet; thence South 00 degrees 04 minutes 53 seconds East, a distance of 1158.85 feet to the point of beginning; thence continuing South 00 degrees 04 minutes 53 seconds East, along the last described line, a distance of 422.14 feet to a point in the centerline of U.S. Highway 30 (new Lincoln Highway); thence South 71 degrees 26 minutes 39 seconds East, along the centerline of said U.S. Highway 30, a distance of 281.20 feet; thence North 00 degrees 04 minutes 13 seconds West, a distance of 422.11 feet, said line also being the West line extended Southerly of Greens 1st Addition to the Town of Schererville as recorded in Plat Book 74 page 6, in the Office of the Recorder of Lake County, Indiana; thence North 71 degrees 26 minutes 39 seconds West, a distance of 281.29 feet to the point of beginning.

Commonly known as: 6430 W. Lincoln Highway, Crown Point, IN 46307

Key No.: 45-11-23-229-001.000-036

To secure the payment when same shall become due of a certain Promissory Note in the principal amount of \$ 200,000.00, with interest at the rate of 8.50% per annum computed monthly on the unpaid principal balance, payable as follows:

Payable in full on or before 12/31/2019.

and the mortgagor expressly agrees to pay the sum of money above secured, without relief from valuation or appraisal laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the

buildings thereon insured for the benefit of the mortgagee, as his/her interest may appear and the policy duly assigned to the mortgagee, to the amount of \$200,000.00 Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with 8.50 percent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof, the said mortgagor by its manager-members, has hereunto set their hands and seal this 28 day of December, 2018.

WOODLAND PINES DEVELOPERS, LLC

BY: Randall L. Mitchell
RANDALL L. MITCHELL, Mngr.-Member

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 28 day of December, 2018, personally appeared Randall Mitchell and acknowledged the execution of the foregoing REAL ESTATE MORTGAGE. Witness my hand and official seal.

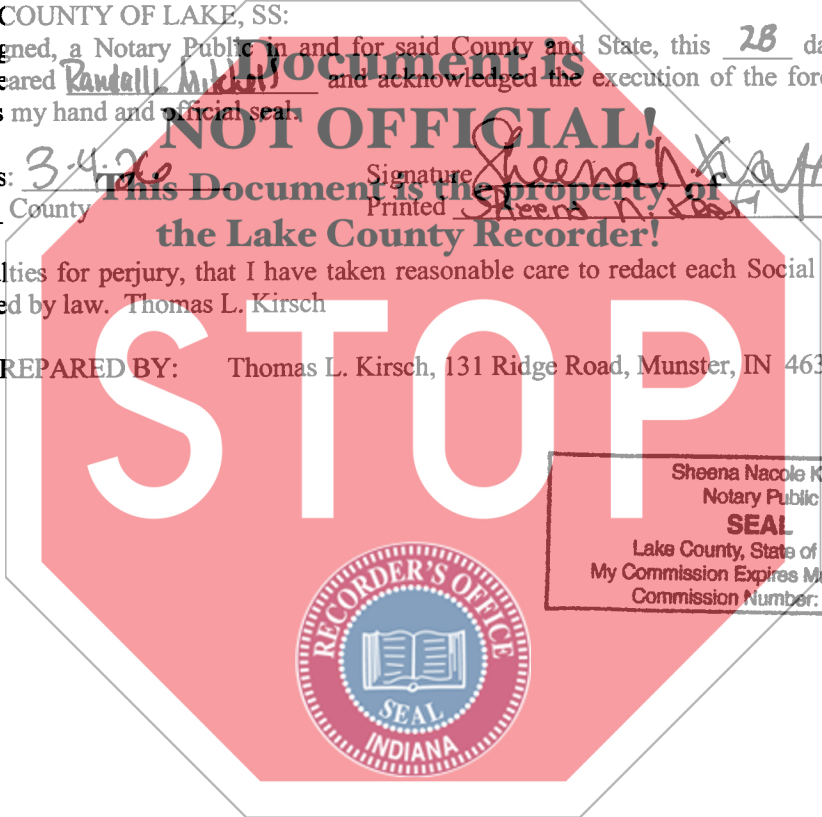
My Commission Expires: 3-4-26
Resident of Lake County

Signature: Sheena N. Kraft
Printed: Sheena N. Kraft

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Thomas L. Kirsch

THIS INSTRUMENT PREPARED BY: Thomas L. Kirsch, 131 Ridge Road, Munster, IN 46321



Sheena Nacole Kraft
Notary Public
SEAL
Lake County, State of Indiana
My Commission Expires March 4, 2026
Commission Number: 711052