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2020-011016

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2020 Feb 13 10:10 AM



**INDIANA**

COUNTY OF LAKE

LOAN NO.: 1928264030

[M550B GNMA MSR BULK 1]

PREPARED BY: JANICE GARRISON, JPMORGAN CHASE BANK, N.A.

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT, JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. (208) 528-9895



**ASSIGNMENT OF MORTGAGE**

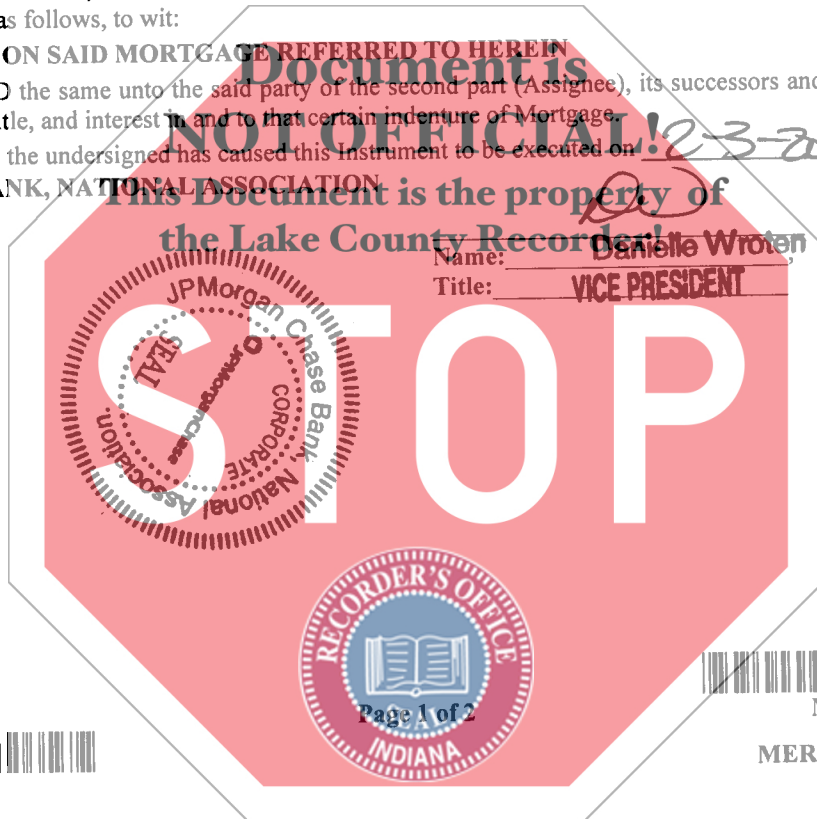
KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, bargain, assign, transfer, and set over unto NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, located at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$126,565.00 dated JUNE 11, 2003 executed by WILLIAM A. SHORT, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CUSTOM MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2003 060986, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN**

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.  
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 2-3-2020.  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Document is NOT OFFICIAL! 2-3-2020  
This Document is the property of the Lake County Recorder!

Name: Danielle Wroten  
Title: VICE PRESIDENT



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MIN: 100020500043021016

MERS PHONE: 1-888-679-6377

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to 25100  
# 75071  
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STATE OF LOUISIANA                      PARISH OF OUACHITA                      ) ss.  
On 2-3-20, before me appeared Danielle Wroten, to me personally known, who, being by me affirmed, did say that he is the VICE PRESIDENT, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Danielle Wroten acknowledged the instrument to be the free act and deed of the entity.

Vicki C. Knighten *W*  
~~Notary Public~~ (COMMISSION EXP. Lifetime)  
NOTARY PUBLIC  
ID OR BAR ROLL NUMBER: 54231

Vicki C. Knighten  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID #54231



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