

2020-011007

2020 Feb 13

9:53 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Space above for Recorder's use

MERS MIN#: 100392411202153584 PHONE#: (888) 679-6377

Investor #: K40 Service#: 2150767AS1



Loan#: 9902252638

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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL, 61834, P O BOX 2026, FLINT, MI, 48501-2026**, by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$90,333.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **JULY 25, 2017** and recorded on **AUGUST 02, 2017**, as Instrument No. **2017 048028**, in **DRAWER: --, at CARD: --**.

Original Mortgagor: **CORY A DILLS, AN UNMARRIED MAN**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**. Property Address: **47 N. WISCONSIN ST, HOBART, IN 46342-0000**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") WHOSE ADDRESS IS 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL, 61834, P O BOX 2026, FLINT, MI, 48501-2026

Date: **JANUARY 30, 2020**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

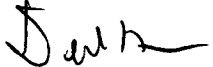
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document.

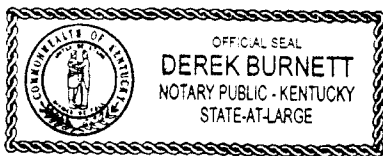
By: 
Teresa Greene, Assistant Secretary

State of **KENTUCKY** }
County of **DAVIESS** } ss.

On **JANUARY 30, 2020**, before me, **Derek Burnett**, a Notary Public, personally appeared **Teresa Greene**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **KENTUCKY** that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): **Derek Burnett**
Commission Expires: **04/29/2023**
Commission No: **622349**



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, PATNALA SAI DIVYA HARIKA

And When Recorded Mail To: **U.S. BANK MORTGAGE SERVICING PO BOX 20005 Assignments OWENSBORO, KY 42304**

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\$ 25,000
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