

2020-011006

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2020 Feb 13 9:53 AM

Space above for Recorder's use

MERS MIN#: 100907428501478544 PHONE#: (888) 679-6377

Investor #: H59 Service#: 2150538AS1



Loan#: 9902253381

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**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL, 61834, P O BOX 2026, FLINT, MI, 48501-2026, by these presents does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$85,424.00 is recorded in the State of INDIANA, County of LAKE Official Records, dated SEPTEMBER 28, 2017 and recorded on OCTOBER 04, 2017, as Instrument No. 2017 067438, in DRAWER: ---, at CARD: ---.

Original Mortgagor: CHARLES EUGENE CANTWELL AND JESSICA A CANTWELL, HUSBAND AND WIFE.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS. Property Address: 51 NORTH WISCONSIN STREET, HOBART, IN 46342-0000.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") WHOSE ADDRESS IS 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL, 61834, P O BOX 2026, FLINT, MI, 48501-2026

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Date: JANUARY 29, 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document.

By:

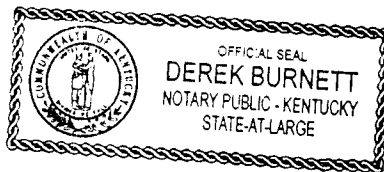
Teresa Greene, Assistant Secretary

State of KENTUCKY  
County of DAVISS

On JANUARY 29, 2020, before me, Derek Burnett, a Notary Public, personally appeared Teresa Greene, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): Derek Burnett  
Commission Expires: 04/29/2023  
Commission No: 622349



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, DALLI REDDY

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING PO BOX 20005 Assignments OWENSBORO, KY 42304



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\$2500  
4601097876  
JB