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2020-011004

2020 Feb 13

9:53 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER



**Release of Mortgage**

Freedom Mortgage Corporation#: 0104779509 "SANTUCCI," Lender ID:32006/221863581 Lake, Indiana  
MIN #:100437200002688502 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Bank of England, Its Successors and Assigns, holder of a certain Mortgage to secure the amount of \$191,468.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JIMMY SANTUCCI, unmarried man.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for Bank of England, Its Successors and Assigns

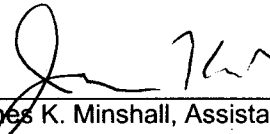
Dated: 05-16-2018 Recorded: 05-23-2018 as Instrument No. 2018 032400, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 1417 ELLIOT DR, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


Mortgage Electronic Registration Systems, Inc. as nominee for Bank of England, Its Successors and Assigns  
On January 28th, 2020

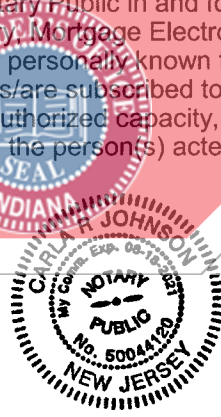
By:   
James K. Minshall, Assistant Secretary

STATE OF New Jersey  
COUNTY OF Burlington

On January 28th, 2020, before me, Carla R Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared James K. Minshall, Assistant Secretary, Mortgage Electronic Registration Systems, Inc. as nominee for Bank of England, Its Successors and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Carla R Johnson  
Notary Expires: 8/18/2021



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 1417 ELLIOT DR, MUNSTER, IN, 46321. The mailing address of the grantee is 1417 ELLIOT DR, MUNSTER, IN, 46321.

This instrument was prepared by:  
Mohammed Sikandar K, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ, 08054 (855) 690-5900

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Mohammed Sikandar K.

\*1/28/2020 8:08:24 PM\*64882788\*64882790\*451\*INSTATE\_MORT\_REL

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\$2500  
A30224069  
JTB

Release of Mortgage Page 2 of 2

When Recorded Return To: Lien Release Dept, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3,  
Mount Laurel, NJ 08054

