

2020-011002

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Feb 13 9:53 AM



Release of Mortgage

Freedom Mortgage Corporation#: 0060094562 "JACKSON, III," Lender ID:32015/209911359 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that Freedom Mortgage Corporation , holder of a certain Mortgage to secure the amount of \$240,562.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: GERALD W. JACKSON, III, AN UNMARRIED MAN
Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for FPF Wholesale, A Division of Stearns Lending, Inc., Its successors and assigns
Dated: 11-30-2012 Recorded: 12-17-2012 as Instrument No. 2012 088831, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana
-Assigned by Mortgage Electronic Registration Systems, Inc. as nominee for FPF Wholesale, A Division of Stearns Lending, Inc., Its successors and assigns to Stearns Lending, LLC Dated: 10-16-2017 Recorded: 11-01-2017 as Instrument No. 2017 073686, Book/Reel/Liber N/A, Page/Folio N/A

-Assigned by Stearns Lending, LLC to Freedom Mortgage Corporation Dated: 05-24-2018 Recorded: 06-13-2018 as Instrument No. 2018 036811, Book/Reel/Liber N/A, Page/Folio N/A

Property Address: 15601 SOUTH GROVE ROAD, HEBRON, IN 46341

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

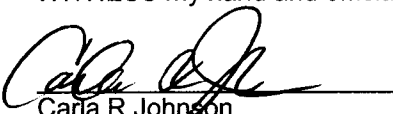
Freedom Mortgage Corporation
On January 28th, 2020

By: 
James Minshall, Analyst

STATE OF New Jersey
COUNTY OF Burlington

On January 28th, 2020, before me, Carla R Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared James Minshall, Analyst, Freedom Mortgage Corporation , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Carla R Johnson
Notary Expires: 8/18/2021



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 15601 S GROVE RD, HEBRON, IN, 46341. The mailing address of the grantee is 15601 S GROVE RD, HEBRON, IN, 46341.

This instrument was prepared by:
Koti Reddy Gade, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ, 08054 (855) 690-5900

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Koti Reddy Gade.

When Recorded Return To: Lien Release Dept, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ 08054

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