

2020-010995

2020 Feb 13

9:53 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ANTON A MASSA AND JACQUELINE I MASSA to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$88,000.00, dated September 9, 2011 and recorded on October 19, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2011 057910, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 314 ORIOLE AVE, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on February 11, 2020.

JPMORGAN CHASE BANK, N.A.

  
ARCOLA FREEMAN  
Vice President

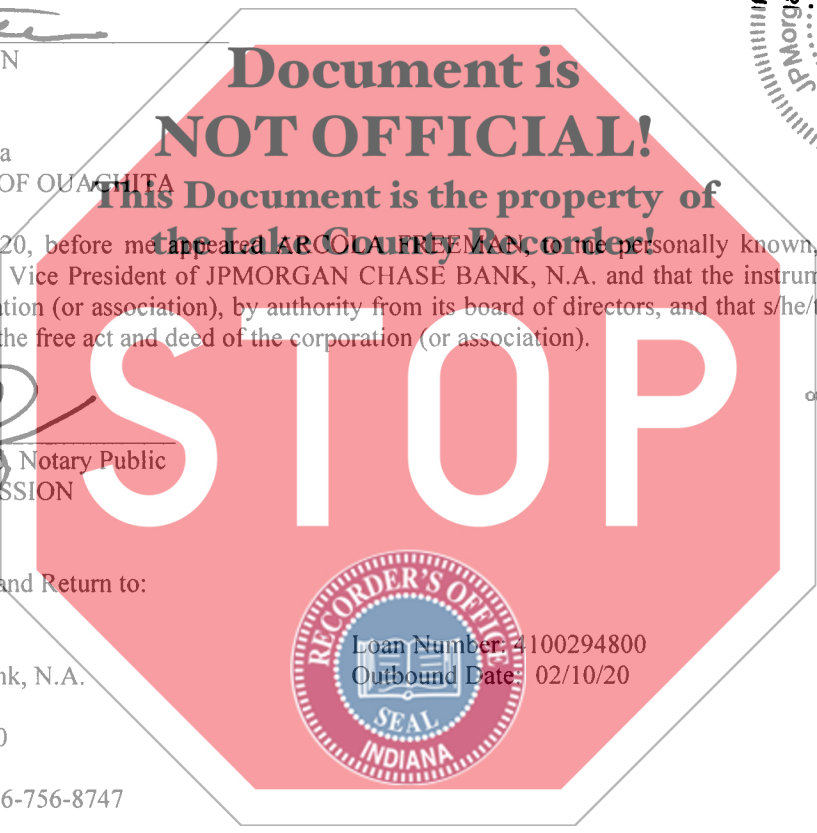
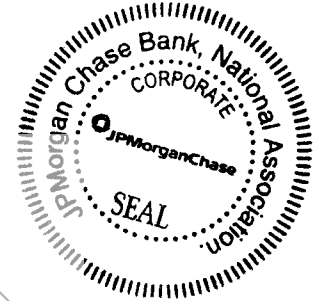
STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On February 11, 2020, before me appeared ~~ARC COLA FREEMAN~~ ~~one~~ personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
AMY GOTT - 66396, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

IN00  
09/20/17GC



AMY GOTT  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 66396



Loan Number: 4100294800  
Outbound Date: 02/10/20

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JB