2020-010958

2020 Feb 13

9:24 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

FOR	RECOR	DER'S	LISE	ONLY

This Satisfaction prepared by:

And return to:

1ST National Bank of Grant Park now known as Midland States Bank

1201 Network Centre Drive Effingham, IL 62401

SATISFACTION OF MORTGAGE WITH MODIFICATIONS

The Mortgagee is the holder of the certain Mortgage dated January 11, 2006 and recorded on January 18, 2006 in the office of the Recorder of Deeds of Lake County, Indiana, and is indexed as: Document #2006004262 and a Modification of Mortgage recorded January 25, 2012 and is indexed as Document #2012006820. This Mortgage was executed by DAVID A LEDESMA and TINA L LEDESMA, Husband and Wife, as Joint Tenants, (Mortgagor) in favor of First National Bank of Grant Park now known as Midland States Bank, Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property.

LOT 31 IN BLOCK 22 IN TURNER-MEYN PARK, IN THE CITY OF HAMMOND AS PER PLAT THEREOF, RECORDED ON PLAT BOOK 19, PAGE 12 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Address: 3134 CRANE PLACE, HAMMOND, ACUSTOMENT is the property of the Lake County Recorder!

Parcel #: 36-269-31

Loan #: 81289

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: January 21, 2020

By:

Amber Miller Assistant Manager arolette Bushue

Collateral Specialist II

STATE OF ILLINOIS

COUNTY OF Richland

The foregoing instrument was acknowledged before me this 21st Day of January, 2020 by Amber Miller and Charolette Bushue of Midland States Bank, as Officers on behalf of the Corporation.

My Commission expires

OFFICIAL SEAL
ANTHONY R O'BRIEN
NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 11/03/2021

Notary Public

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