2020 Feb 13

9:24 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

## **INDIANA**

COUNTY OF LAKE



PREPARED BY: LISA M. CARTER, FIRST AMERICAN MORTGAGE SOLUTIONS WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: DENISE I BILLICK 9508 BUCHANAN ST CROWN POINT, IN 46307

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BAY CAPITAL CORP., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated NOVEMBER 10, 2005, executed by LAWRENCE P. BILLICK AND DENISE I. BILLICK, HUSBAND AND WIFE, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BAY CAPITAL CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 17 2005 as Instrument No. 2005 101541 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN PROPERTY ADDRESS: 9508 BUCHANAN STREET, CROWN POINT, INDIANA 46307

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 31, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BAY CAPITAL CORP., ITS SUCCESSORS AND ASSIGNMent is the property of

the Lake County Recorder!

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 31, 2020, before me, DALLAS STEPHENSON, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BAY CAPITAL CORP., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Mes DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)

**NOTARY PUBLIC** 

DALLAS STEPHENSON Notary Public - State of Idaho Commission Number 65062 Commission Expires Feb 13, 2021

POD: 20200123

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MIN: 100223701105104329

**MERS PHONE: 1-888-679-6377** 

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