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2020-010948

2020 Feb 13

9:21 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER



**Release of Mortgage**

NATIONSTAR MORTGAGE #:\*\*\*\*\*9189 "KAFANTARIS" Lender ID:286 Lake, Indiana  
MIN #: 100524613000785688 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$155,138.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: GARY A KAFANTARIS, INDIVIDUALLY  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS  
Dated: 02/01/2019 Recorded: 02/06/2019 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2019 008000, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 216 CRESTVIEW LN, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

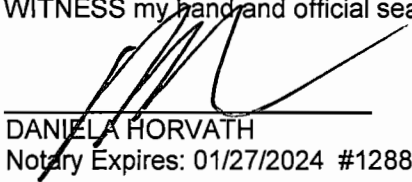
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS  
On January 31st, 2020

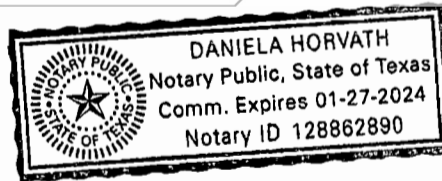
By:   
MOHAMED S. HAMEED, Vice-President

STATE OF Texas  
COUNTY OF Dallas

On January 31st, 2020, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED S. HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
DANIELA HORVATH  
Notary Expires: 01/27/2024 #128862890



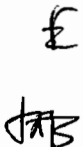
(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 216 CRESTVIEW LN, CROWN POINT, IN 46307. The mailing address of the grantee is 216 CRESTVIEW LN, CROWN POINT, IN 46307.

This instrument was prepared by:  
Tim Jackson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

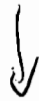
When Recorded Return To:

\*NM6\*NM6NATT\*01/31/2020 07:36:48 AM\* NATT01NATT000000000000002400997\* INLAKE\* \*\*\*\*\*9189 INSTATE\_MORT\_REL \*\*TJ1NATT\*



\$25.00

# 792705



NATIONSTAR MORTGAGE DBA MR. COOPER, RELEASES P.O. BOX 619092, DALLAS, TX 75261-9947

