2020-010931

2020 Feb 13

9:21 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

## **RELEASE OF MORTGAGE**

<u>7500707110</u> **THOMAS NISEVICH** PO Date: <u>2/3/2020</u>

MICHAEL BURKES, NOTARY PUBLIC

Residence - Summit County State Wide Jurisdiction, Ohio

Expiration Date May 30, 2022

THIS CERTIFIES that a certain mortgage executed by

**THOMAS NISEVICH** 

to PNC BANK NATIONAL ASSOCIATION dated February 01, 2017, calling for the original principal sum of (\$101,000.00), and recorded on 02/21/2017 in Mortgage Record page and/or Instrument # 2017 <u>010793</u> , and of the records in the office of the Recorder of <u>LAKE COUNTY</u>. <u>INDIANA</u> , is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4th day of February, 2020.

Tax Parcel ID:

Property Address: 7294 E 106TH AVE, CROWN POINT, IN - 46307

LOT:

PNC BANK NATIONAL ASSOCIATIO

By

ent is the property of

AMICE SMITH JAMICE SMITH the Lake County Recorder! Its SUPERVISOR/AUTHORIZED SIGNER

State of OHIO

County of **CUYAHOGA COUNTY** 

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of February.

2020, personally appeared JANICE SMITH, SUPERVISOR/AUTHORIZED SIGNER, PNC BANK

NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

MICHAEL BURKES

My commission expires 5/30/2022

This instrument prepared by and

AFTER RECORDING RETURN TO

**DIANE SERFILIPPI** 

PNC BANK, NATIONAL ASSOCIATION P. O. BOX 5570, CLEVELAND, OH 44101

\$ 25000

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