## 2020-010930

2020 Feb 13

9:21 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

## ASSIGNMENT OF MORTGAGE

ACMC Loan No.: \*\*\*\*\*1202

MIN No.: 100202657734612022

MERS PHONE 1-888-679-6377

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee, (herein "Assignor") Whose Address is P.O. Box 2026, Flint, MI 48501-2026, does hereby assign, transfer, and convey, unto: ARVEST CENTRAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS A corporation organized and existing under the laws of Arkansas (herein "Assignee"), whose address is:

801 JOHN BARROW RD., SUITE 1, LITTLE ROCK, AR 72205-6599

A certain Mortgage dated January 20, 2015, made and executed by Bradley K Demik (Borrower) to Peoples Bank SB (Lender), and given to secure payment of \$124,500.00, which Mortgage is of record in No. 2015 004929 and Recorded on January 27, 2015 of the county records of Lake, State of Indiana

PROPERTY ADDRESS: 9913 GETTLER ST, DYER, INDIANA 46311

LEGAL DESCRIPTION: The East 25.6 feet of the West 115.5 feet of Lot 185, in Prairie Trails Phase 1, as per plat thereof, recorded in Plat Book 93, page 48, in the Office of the Recorder of Lake County, Indiana

LAST ASSIGNMENT: March 30, 2015

TO HAVE AND TO HOLD the same or and assigns, forever, subject only to the terms and conditions of the above-dese

nment of Mortgage on this 15th day IN WITNESS WHEREOF is the property of of January 2020. **This Document** 

I affirm, under the penalties for perjury Lake County Recorded as mortgage Electronic Registration Systems, Inc That I have taken responsible care to redact each

Social Security Number in this Document, Social Security Number in this Document,

ired by law

Vice President

Reviewed By: Michelle Stewart

STATE OF ARKANSAS COUNTY OF PULASKI

Inless requ

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Kyle R. Loukota to me personally well known, who stated that he/she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee, and duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that me/she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes 12 All Toentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this

CKNOWLEDGMENT

day of January

2020.

BY:

(TYPE/PRINT NAME) RACHEL DIXON

, Notary Public

My Commission Expires:

7: XLO-1 X Prepared By: Foreclosure Department

RECORD AND RETURN TO:

Arvest Central Mortgage Company

801 John Barrow Road, Suite 1

Little Rock, AR 72205

ASSIGNEE'S ADDRESS IS:

801 John Barrow Road, Suite 1

Little Rock, AR 72205

RACHEL DIXON TE O MY COMMISSION # 12701785 EXPIRES: July 26, 2027 Saline County

\$ 25100 14 140474