

2020-010927

2020 Feb 13

9:21 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Release of Mortgage

TRUIST RICHMOND LIEN RELEASE #:3001203946 "MOLNAR" Lender ID:F28/4013524871 Lake, Indiana
MIN #: 100437200002291828 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR BANK OF ENGLAND, its successors and assigns, holder of a certain Mortgage to secure the amount of \$181,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ANGELA S MOLNAR, SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF ENGLAND

Dated: 08/07/2017 Recorded: 08/14/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2017 050650, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 11587 VIRGINIA ST, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR BANK OF ENGLAND, its successors and assigns

On 1-31-20

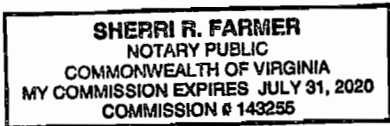
By: [Signature]
DOYLE MITCHELL, Vice President

COMMONWEALTH OF Virginia
COUNTY OF Richmond (City)

On 1/31/2020, before me, SHERRI R. FARMER, a Notary Public in and for Richmond (City) in the Commonwealth of Virginia, personally appeared DOYLE MITCHELL, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
SHERRI R. FARMER
Notary Expires: 07/31/2020 #143255



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 11587 VIRGINIA ST, CROWN POINT, IN 46307. The mailing address of the grantee is 11587 VIRGINIA ST, CROWN POINT, IN 46307.

This instrument was prepared by:
Susan Jefferson, TRUIST BANK 1001 SEMMES AVENUE, RVW3013 RICHMOND LIEN RELEASE, RICHMOND, VA 23224 800-634-7928

F
1025100
A850159
013



When Recorded Return To:
LIEN RELEASE DEPT RVW 3013, TRUIST BANK P. O. BOX 27406, RICHMOND, VA 23286-9437

