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2020-010926

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2020 Feb 13

9:21 AM

**Release of Mortgage**

TRUIST RICHMOND LIEN RELEASE #:3001056476 "VASAITIS" Lender ID:G56/0220083148 Lake, Indiana  
MIN #: 10120940000058989 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR / FIRST MIDWEST BANK, A STATE BANK, its successors and assigns, holder of a certain Mortgage to secure the amount of \$181,623.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JENNA VASAITIS  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS  
Dated: 06/30/2017 Recorded: 07/10/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2017 041784, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 12828 GRANT ST, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned, has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR / FIRST MIDWEST BANK, A STATE BANK, its successors and assigns  
On 1-31-20

By:   
DOYLE MITCHELL, Vice President

COMMONWEALTH OF Virginia  
COUNTY OF Richmond (City)

On 1/31/2020, before me, SHERRI R. FARMER, a Notary Public in and for Richmond (City) in the Commonwealth of Virginia, personally appeared DOYLE MITCHELL Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR / FIRST MIDWEST BANK, A STATE BANK, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SHERRI R. FARMER  
Notary Expires: 07/31/2020 #143255

SHERRI R. FARMER  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
MY COMMISSION EXPIRES JULY 31, 2020  
COMMISSION # 143255

(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 12828 GRANT ST, CROWN POINT, IN 46307-9123. The mailing address of the grantee is 12828 GRANT ST, CROWN POINT, IN 46307-9123.

This instrument was prepared by:  
Susan Jefferson, TRUIST BANK 1001 SEMMES AVENUE, RVW3013 RICHMOND LIEN RELEASE, RICHMOND, VA 23224 800-634-7928

E  
\$2500  
1/31/2020  
MB



When Recorded Return To:  
LIEN RELEASE DEPT RVW 3013, TRUIST BANK P. O. BOX 27406, RICHMOND, VA 23286-9437

