

2020-010903

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Feb 13 8:58 AM

INDIANA

COUNTY OF LAKE

LOAN NO.: 1212275714

PREPARED BY: CHRISTY BROWN, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: THOMAS V BARNES 1345 BIGGER STREET GARY, IN 46404



RELEASE OF MORTGAGE

The undersigned, PENTAGON FEDERAL CREDIT UNION, located at 2745 NORTH DALLAS PARKWAY SUITE 300, PLANO, TX 75093, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

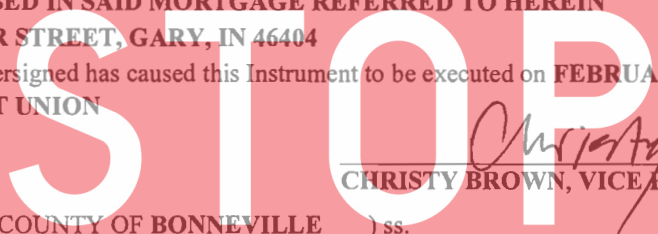
Mortgage dated JANUARY 26, 2013, executed by THOMAS V BARNES AND FRANCES J BARNES, Mortgagor(s), to PENTAGON FEDERAL CREDIT UNION, Original Mortgagee, and recorded on FEBRUARY 06 2013 as Instrument No. 2013 009813 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 1345 BIGGER STREET, GARY, IN 46404

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 04, 2020.

PENTAGON FEDERAL CREDIT UNION



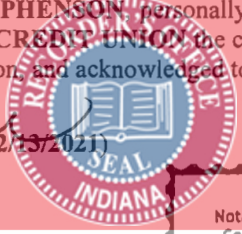
Christy Brown
CHRISTY BROWN, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On FEBRUARY 04, 2020, before me, DALLAS STEPHENSON, personally appeared CHRISTY BROWN known to me to be the VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Dallas Stephenson
DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



DALLAS STEPHENSON
Notary Public - State of Idaho
Commission Number 65062
My Commission Expires Feb 13, 2021

POD: 20200129

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