

2020-010894

2020 Feb 13

8:58 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

MERS MIN#: 100392411202547488 PHONE#: (888) 679-6377

Investor #: F83 Service#: 2163304RL1



Loan#: 9902253971

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSHUA ROHL, AN UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 125,130.00

Dated: DECEMBER 14, 2017 Recorded on: DECEMBER 21, 2017 as Instrument No. 2017 086581 in DRAWER: --- at CARD: ---


Property Address: 5606 E 141ST AVE, CROWN POINT, IN 46307-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on FEBRUARY 05, 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS



By:   
Jeanette Bean, Assistant Secretary

State of KENTUCKY }  
County of DAVISS } ss.

On this date of FEBRUARY 05, 2020, before me the undersigned authority, personally appeared Jeanette Bean, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

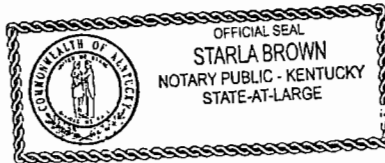
Notary Public: Starla Brown  
My Commission Expires: 11/28/2020



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, PATNALA SAI DIVYA HARIKA

Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
LIEN RELEASE IMAGING  
U.S. BANK HOME MORTGAGE  
P.O. BOX 20005  
OWENSBORO, KY 42304-9977



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