

2020-010893

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2020 Feb 13

8:58 AM

Investor #: A62 Service#: 2163249RL1



Loan#: 8400126773

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MILORAD LALIC AND BRANKA LALIC,, HUSBAND AND WIFE

Original Mortgagee: PEOPLES BANK SB

Original Mortgage Amount: 96,000.00

Dated: JANUARY 21, 2011 Recorded on: FEBRUARY 01, 2011 as Instrument No. 2011 006293 in DRAWER: --- at CARD: ---

Property Address: 1650 CARDINAL DRIVE, MUNSTER, IN 46321-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on FEBRUARY 05, 2020

U.S. BANK NATIONAL ASSOCIATION

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

By:   
Jeanette Bean, Officer

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of FEBRUARY 05, 2020, before me the undersigned authority, personally appeared Jeanette Bean, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NATIONAL ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.  
Witness my hand and official seal on the date hereinabove set forth.

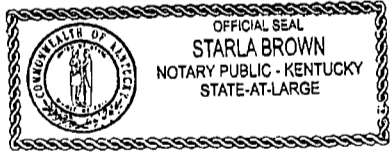
Notary Public: Starla Brown  
My Commission Expires: 11/28/2020



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, ALLA ABHISHEK

Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
LIEN RELEASE IMAGING  
U.S. BANK HOME MORTGAGE  
P.O. BOX 20005  
OWENSBORO, KY 42304-9977



25.00  
✓ 0010988625  
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