

2020-010892

2020 Feb 13 8:58 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

MERS MIN#: 100021200007549610 PHONE#: (888) 679-6377

Investor #: A74 Service#: 2162792RL1



Loan#: 2300262564

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **THOMAS R GAINES AND CHRISTINE A GAINES, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **192,000.00**

Dated: **SEPTEMBER 27, 2012** Recorded on: **OCTOBER 12, 2012** as Instrument No. **2012 071534** in DRAWER: --- at CARD: ---

Property Address: **1240 E 8TH ST, HOBART, IN 46342-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **FEBRUARY 05, 2020**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

By: **Jeanette Bean, Assistant Secretary** **This Document is the property of the Lake County Recorder!**

State of **KENTUCKY** }
County of **DAVIESS** } ss.

On this date of **FEBRUARY 05, 2020**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

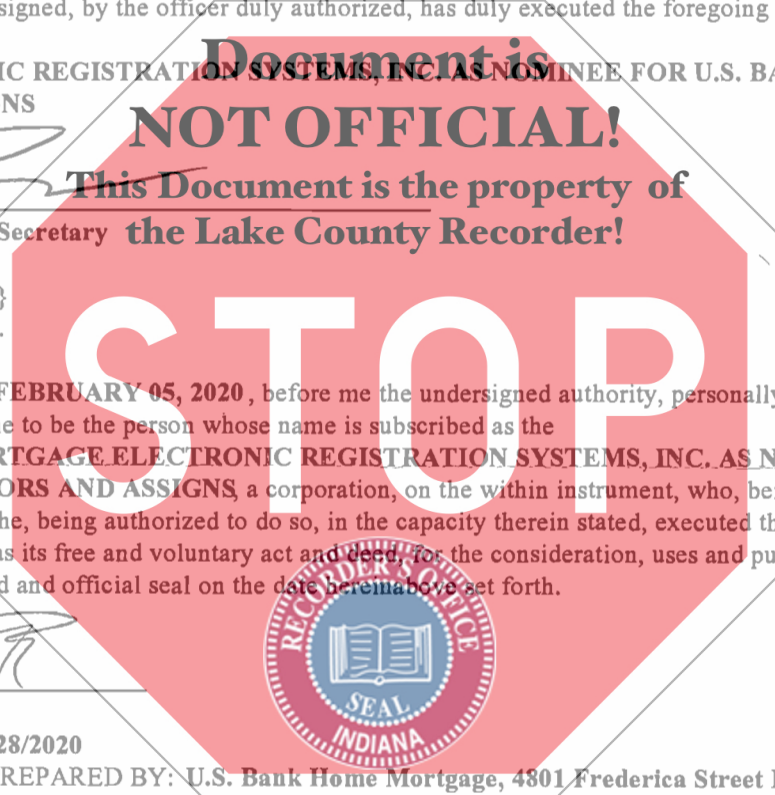
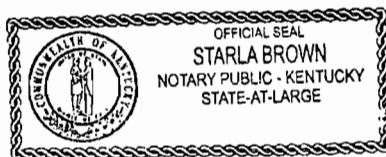
Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Starla Brown**
My Commission Expires: **11/28/2020**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, ALLA ABHISHEK**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977**



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