

2020-010891

2020 Feb 13

8:58 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Investor #: A62 Service#: 2163245RL1



Loan#: 8400120092

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **NORA BARRERA AND KENNETH L RICHARDSON, JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON**

Original Mortgagee: **PEOPLES BANK SB**

Original Mortgage Amount: **238,500.00**

Dated: **NOVEMBER 05, 2010** Recorded on: **NOVEMBER 15, 2010** as Instrument No. **2010 066304** in **DRAWER: ---** at **CARD: ---**

Property Address: **648 SOUTH STREET, MUNSTER, IN 46321-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **FEBRUARY 05, 2020**

U.S. BANK NATIONAL ASSOCIATION


Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

By: 
Jeanette Bean, Officer

State of **KENTUCKY**
County of **DAVISS** ss.

On this date of **FEBRUARY 05, 2020**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.





Notary Public: **Starla Brown**

My Commission Expires: **11/28/2020**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, ALLA ABHISHEK**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977**



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