

2020-010886

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Feb 13 8:58 AM

RELEASE OF MORTGAGE

MERS # 100264800000526725 MERS PHONE: 1-888-679-6377


1500052899
SHARON R BATWIN
PO Date: **2/4/2020**

THIS CERTIFIES that a certain mortgage executed by **SHARON RAE BATWIN, SINGLE WOMAN** to **GVC MORTGAGE, INC.** dated **March 04, 2019**, calling for the original principal sum of **(\$104,800.00)**, and recorded on **03/11/2019** in Mortgage Record page and/or Instrument # **2019-014327**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **10th** day of **February, 2020**.

Tax Parcel ID: _____
Property Address: **1817 ASPEN CT, CROWN POINT, IN - 46307**
LOT: _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GVC MORTGAGE, INC. its successors and assigns

By 
WENDY M HAIRE
Its **ASSISTANT SECRETARY**

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **10th** day of **February, 2020**, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GVC MORTGAGE, INC.** its successors and assigns who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal


Notary Public
MAX FLOHRE
My commission expires **11/2/2021**



MAX FLOHRE, NOTARY PUBLIC
Residence - **MONTGOMERY County**
State Wide Jurisdiction, Ohio
My Commission Expires **NOVEMBER 2, 2021**

This instrument prepared by and
AFTER RECORDING RETURN TO:



MAX FLOHRE

✓ **PNC BANK, NATIONAL ASSOCIATION**
P.O. BOX 8820, DAYTON, OH 45482

25.00
✓ 0014071713
AR
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