2020-010870

2020 Feb 13

8:50 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8021485697

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by BRANDON M. HANCHAR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, dated on 11/13/2018, and recorded in <u>Instrument # 2018 079490</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Dated on ___/___/2020 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE
FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS

By:
Shannon McKinney
VICE PRESIDENT

Document is NOT OFFICIAL!

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

the Lake County Recorder!

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on ____/___/2020 (MM/DD/YYYY), by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Melissa May

Notary Public - STATE OF FLORIDA

Commission expires: 10/27/2028

MELISSA MAY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG 926423
EXPIRES: 10/27/2023

This Instrument Was Prepared By: Dave LaRose/JTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PNMRC 410912314 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100975011000043485 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T312001-01:16:48 [C-1] RCNIN1

1 (BBC), 8(66) (18), 80), 8 (8(6) (8(6) 1/8) (1/8) (1/8) (1/8)

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