2020-010868

2020 Feb 13

8:50 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

**INDIANA** 

COUNTY OF LAKE

TIME BOOK OF BUILDING BOOK OF THE BOOK OF

PREPARED BY: ERIC FERGUSON, FIRST AMERICAN MORTGAGE SOLUTIONS WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: MATEUSZ J DUDZIK,

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Mortgage dated SEPTEMBER 25, 2017, executed by MATEUSZ J. DUDZIK AND ASHLEY M. DUDZIK, MARRIED TO EACH OTHER, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 06 2017 as Instrument No. 2017 068230 in the Office of the Recorder of LAKE County, State of

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORICAGE RECERRED TO HEREIN

PROPERTY ADDRESS: 9022 CROOKED BND, SAINT JOHN IN WITNESS WHEREOF, the undersigned has eaused this In

outed on JANUARY 31, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

the Lake County Recorder!

ERICAERGUSON, VICE PRESIDENT

STATE OF ARIZONA

**COUNTY OF MARICOPA** 

On JANUARY 31, 2020, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

B ROBERSON (COMMISSION EXP. 12/02/2022) **NOTARY PUBLIC** 

POD: 20200129

BA8050117IM - LR - IN

B ROBERSON
Notary Public, State of Arizon
Maricopa County
Commission # 556289
My Commission Expires
December 02, 2022

MIN: 100015702763986553

**MERS PHONE: 1-888-679-6377**