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2020-010859

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2020 Feb 13 8:50 AM

Recording Requested By:  
**Shellpoint Mortgage Servicing**  
Prepared By: **Audrey B Trumble**  
Assistant Secretary  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: **37800082**  
Ref Number: **0578493363**  
Property Address:  
**9903 FLAGSTAFF ST**  
**CEDAR LAKE, IN 46303**

INOM-AM-SHIPVT37800082 1/30/2020 AP001

This space for Recorder's use

MIN #: 100196399007527391

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **1901 E Voorhees Street, Suite C, Davville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING** (herein "Assignee"), whose address is **75 BEATTIE PLACE, SUITE 300, GREENVILLE, SC 29601**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s):

**ADAM J MERTISEK AND CONSTANCE N MARTISEK, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage:

**8/7/2015**

Original Loan Amount:

**\$245,471.00**

Recorded in Lake County, IN on:

**8/19/2015, book N/A, page N/A and instrument number 2015 056454**

Property Legal Description:

**Refer to legal description on original mortgage.**

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_

**Cynthia Michelle Brock, Vice President**

Date: \_\_\_\_\_

**JAN 31 2020**

37800082

Page 1 of 2



0578493363

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5230624  
AM  
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STATE OF SC

COUNTY OF Greenville

On JAN 31 2020 (date), before me, Ashley T Jones, a Notary Public, personally appeared Cynthia Michelle Brock, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they of his/her/their free act and deed executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public Ashley T Jones  
Printed Name:  
My Commission Expires : 3-7-2026

