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2020-010858

2020 Feb 13

8:50 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

Recording Requested By:  
Shellpoint Mortgage Servicing  
Prepared By: Audrey B Trumble  
Assistant Secretary  
855-369-2410

When recorded mail to:

CoreLogic  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 37800023

Ref Number: 0578495045

Property Address:  
7227 MARSHALL AVE  
HAMMOND, IN 46323

INOM-AM-SHIPVT37800023 1/30/2020 AP001

This space for Recorder's use

MIN #: 100196399011069075

MERS Phone #: 888-679-6377

**Document is NOT OFFICIAL!**

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to NEWREZ LLC DBA SEEDPOINT MORTGAGE SERVICES, INC. (herein "Assignee"), whose address is 75 BEATTIE PLACE, SUITE 300, GREENVILLE, SC 29601, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND  
ASSIGNS

Borrower(s):

ALEX F GARCIA, MARRIED MAN

Date of Mortgage:

7/22/2016

Original Loan Amount:

\$82,968.00

Recorded in Lake County, IN on: 7/26/2016, book N/A, page N/A and instrument number 2016 047276

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: \_\_\_\_\_

Cynthia Michelle Brock, Vice President

Date: \_\_\_\_\_

JAN 31 2020

37800023

Page 1 of 2



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am

E


STATE OF SC

COUNTY OF Greenville

Ashley T Jones

On JAN 31 2020 (date), before me, \_\_\_\_\_, a Notary Public, personally appeared Cynthia Michelle Brock, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they of his/her/their free act and deed executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public Ashley T Jones  
Printed Name:  
My Commission Expires : 3-7-2026



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**This Document is the property of the Lake County Recorder!**

