

2020-010851

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2020 Feb 13 8:50 AM

**SATISFACTION OF MORTGAGE**

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MURIEL G SZYMANSKI FKA MURIEL G KORNELIK FKA MURIEL G RIGGS TRANSFER ON DEATH TO SANDRA L MACK to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$104,550.00, dated May 24, 2012 and recorded on July 30, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2012 050622, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 715 N HARVEY ST, GRIFFITH, IN 46319

Witness the due execution hereof by the owner of said mortgage on February 11, 2020.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN  
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

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On February 11, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public  
LIFETIME COMMISSION

AMY GOTT  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 66396

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan Number: 1744255616  
Outbound Date: 02/10/20

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