

2020-010833

2020 Feb 13 8:49 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FREEDOM MORTGAGE CORPORATION, WHOSE ADDRESS IS, 907 PLEASANT VALLEY AVE, SUITE 3, MOUNT LAUREL, NJ 08054, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/18/2016, and made by THOMAS J. GOODMAN AND MARY E. GOODMAN, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR RELIANCE FIRST CAPITAL, ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2016 083624 in the office of the Recorder of LAKE County, Indiana.

Dated on 2/4/2020 (MM/DD/YYYY)  
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER



By: [Signature]  
Marissa Lopez  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on 2/4/2020 (MM/DD/YYYY), by Marissa Lopez as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
Vicky McCoy  
Notary Public - State of FLORIDA  
Commission expires: 12/18/2022



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
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ck. 11 667668  
[Signature]