

2020-010831

2020 Feb 13

8:49 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

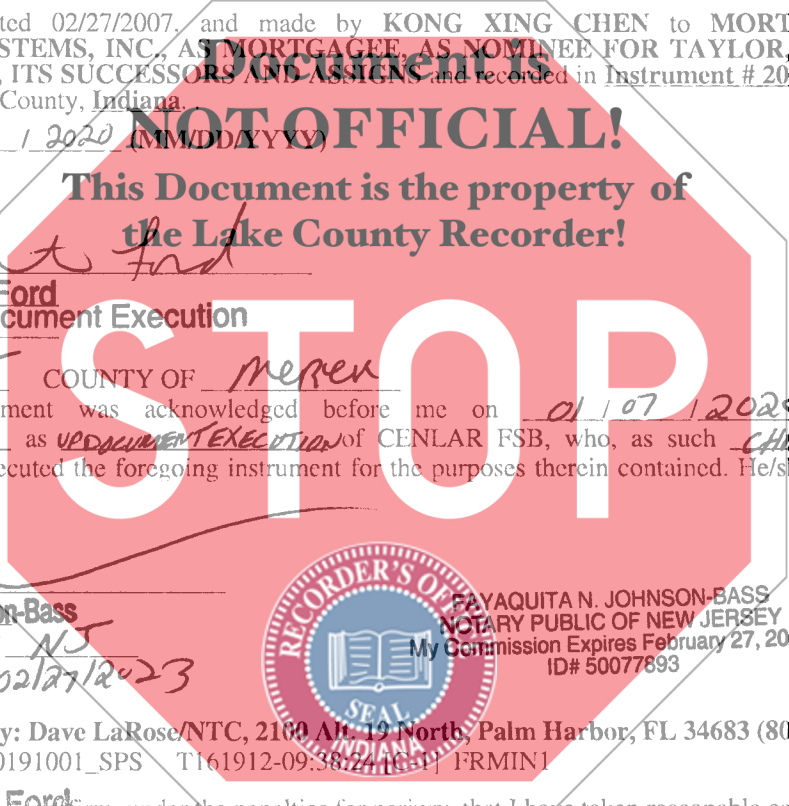
When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CENLAR FSB, WHOSE ADDRESS IS, 425 PHILLIPS BLVD, EWING, NJ 08628, ASSIGNOR, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/27/2007, and made by KONG XING CHEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2007 019382 in the office of the Recorder of LAKE County, Indiana.

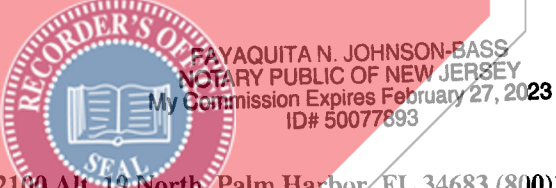
Dated on 01/07/2020 (MM/DD/YYYY)
CENLAR FSB



By: Christina Ford
Vice President Document Execution

STATE OF NJ COUNTY OF Merren
The foregoing instrument was acknowledged before me on 01/07/2020 (MM/DD/YYYY), by CHRISTINA FORD as UP DOCUMENT EXECUTION of CENLAR FSB, who, as such CHRISTINA FORD being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Fayaquita N. Johnson-Bass
Notary Public - State of NJ
Commission expires: 02/27/2023

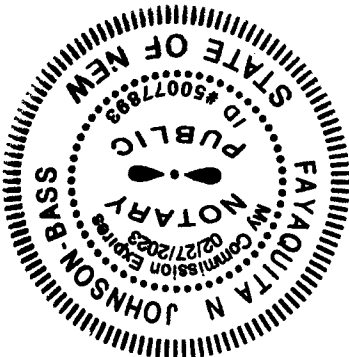


Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSBTA 409326286 20191001_SPS T161912-09:38:24[AG-1] FRMIN1

I, Christina Ford affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.



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