

2020-010827

2020 Feb 13

8:49 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Space above for Recorder's use

MERS MIN#: 100907428501121359 PHONE#: (888) 679-6377

Investor #: H58 Service#: 2163471AS1



Loan#: 9902246256

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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL, 61834, P O BOX 2026, FLINT, MI, 48501-2026, by these presents does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$110,866.00 is recorded in the State of INDIANA, County of LAKE Official Records, dated MAY 05, 2015 and recorded on MAY 13, 2015, as Instrument No. 2015 028851, in DRAWER: --, at CARD: --.

Original Mortgagor: LATOSHA N LIDDELL, AN UNMARRIED WOMAN. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS. Property Address: 7404 JENNINGS PLACE, MERRILLVILLE, IN 46410-0000.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") WHOSE ADDRESS IS 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL, 61834, P O BOX 2026, FLINT, MI, 48501-2026

Date: FEBRUARY 04, 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

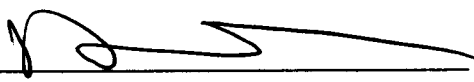
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document.

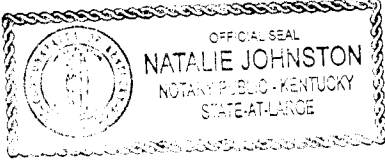
By: 
Charyce Harper, Assistant Secretary

State of KENTUCKY
County of DAVISS

On FEBRUARY 04, 2020, before me, Natalie Johnston, a Notary Public, personally appeared Charyce Harper, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): Natalie Johnston
Commission Expires: 08/20/2022
Commission No: 605769



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, PATNALA SAI DIVYA HARIKA

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING PO BOX 20005 Assignments OWENSBORO, KY 42304



Handwritten notes: 25-
OK 0018992040
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