

2020-010826

2020 Feb 13 8:49 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Space above for Recorder's use

MERS MIN#: 100944300011447480 PHONE#: (888) 679-6377

Investor #: K41 Service#: 2163479AS1



Loan#: 9902403764

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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**, 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL, 61834, P O BOX 2026, FLINT, MI, 48501-2026, by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$88,271.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **OCTOBER 25, 2018** and recorded on **OCTOBER 31, 2018**, as Instrument No. **2018 075570**, in **DRAWER: ---**, at **CARD: ---**.

Original Mortgagor: **TONY R VITANIEMI JR.** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS.**
Property Address: **3780 COLBOURNE ST, HOBART, IN 46342-0000.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") WHOSE ADDRESS IS 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL, 61834, P O BOX 2026, FLINT, MI, 48501-2026.

Date: **FEBRUARY 04, 2020**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS


I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document.

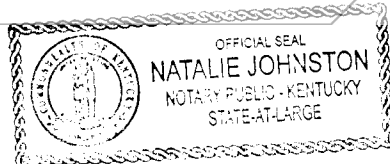
By: 
Charyce Harper, Assistant Secretary

State of **KENTUCKY** }
County of **DAVISS** } ss.

On **FEBRUARY 04, 2020**, before me, **Natalie Johnston**, a Notary Public, personally appeared **Charyce Harper**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **KENTUCKY** that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): **Natalie Johnston**
Commission Expires: **08/20/2022**
Commission No: **605769**



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, PATNALA SAI DIVYA HARIKA

And When Recorded Mail To: **U.S. BANK MORTGAGE SERVICING PO BOX 20005 Assignments OWENSBORO, KY 42304**

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