2020-010814

2020 Feb 13

8:49 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

When Recorded Return To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 173586225 Custodian# 1705151770



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 55 BEATTIE PLACE, SUITE 600, GREENVILLE, SC 29601 (866)317-2347, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/08/2007, and made by FRANK B CASTER AND LINDA M LASTER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2007 084795 in the office of the Recorder of LAKE County, Indiana.

Dated on 12/020 (Minispl/VVV) ment is the property of the Lake County Recorder! By: **Tristin Smith** VICE PRESIDENT All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on \_\_\_\_\_/2020 (MM/DD/YYYY), by Tristin Smith as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A on \_\_\_\_\_\_\_/2020 (MM/DD/YYYY), by Tristin Smith as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires: May 22, 2022 Ши

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 409009954 NRZFNMA11 DOCR T032002-04:09:47 [C-1] FRMIN1



Notary Public - State of FLORIDA Commission expires: 05/22/2022

Julie Martens



**Bonded Through National Notary Assn.** 

\*D0046177706\*

OK 1167671