

Western Surety Company

CONTINUATION CERTIFICATE

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Western Surety Company hereby continues in force Bond No. 14933964 briefly
described as LANDSCAPING THE BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE, STATE
OF INDIANA AND ANY CITIES AND TOWNS IN LAKE COUNTY INDIANA ,
for ALLEN LANDSCAPE IN HIGHPANDLIC OFFICIAL!
, This Document is the property of, as Principal,
in the sum of \$ FIVE THOUSAND TAND 100 County Recorder! Dollars, for the term beginning
December 31, 2019, and ending December 31, 2020, subject to all
the covenants and conditions of the original bond referred to above.
This continuation is issued upon the express condition that the liability of Western Surety Company
under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed
the total sum above written.
Dated this 25th day of November 2019.
WOLANA MARKET
WESTERN SURETY COMPANY
By Tal T. Buffet
Paul T. Brudat, Vice President
STATE OF INDIANA
2019-088253 LAKE COUNTY FILED FOR RECORD
MICHAEL B BROWN

RECORDER

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Form 90-A-8-2012

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul T. Bruflat	of	Sioux Falls	
State of	South Dakota	, its regularly elected	Vice President	
as Attorney-ir	n-Fact, with full power and au	thority hereby conferred up	on him to sign, execute,	acknowledge and deliver for
and on its bei	nailf as Surety and as its act ar	d deed, the following band.	tis	
				AKE STATE
OF	NDSCAPING THE BOARD INDIANA AND ANY CAT	IES AND TOWNS IN LA	KE COUNTY, INDIA	NA
bond with bor	nd number14933964 _S]	Document is the	property of	
	LANDSCAPE IN HIGHTAN	a Laka County B	ecorder!	
			recorder:	
as Principal ir	n the penalty am <mark>ount not to ex</mark>	ceed: \$5,000.00		
	Surety Company further certifies t	hat the following is a true and	exact copy of Section 7	of the by-laws of Western Surety
	adopted and now <mark>in force, to-wit:</mark> All bonds, policies, undertakings, F	Powers of Attorney, or other obl	igations of the corporation s	shall be executed in the corporate
name of the Co	empany by the President, Secretar	y, any Assistant Secretary, Trea	asurer <mark>, or an</mark> y Vice Presider	nt, or by such other officers as the
Attorneys-in-Fa	tors may authorize. The Preside act or agents who shall have auth	ority to issue bonds, policies, o	or undertakings in the name	of the Company. The corporate
seal is not nec	essary for the va <mark>lidity of any bone</mark> y such officer and the corporate se	ds, policies, undertakings, Pow	ers of Attorney or other ob	ligations of the corporation. The
	s Whereof, the said WESTE			sents to be executed by its
Vice Preside		ate seal affixed this LC 25.t		
ATTEST	9 00		MESTERN SUR	ET COMPANY
	J. Melam		Il and //	Brill
	L. Nelson, Ass	istant Secretary	s.	Paul T. Bruflat, Vice President
	\	WOJANA MILITARIA		4764694665 2034875
				\$ \$ 000 A \$ \$ \$
STATE OF S	OUTH DAKOTA			TAY TAY
COUNTY OF	MINNEHAHA (33			y Public, personally appeared
	, or 1	1 0010		188888888888888888888888888888888888888
On this	<u>25th</u> day of <u>Nover</u> Paul T. Bruflat	nber , 2019 and	, before me, a Notar L. Nelson	y Public, personally appeared
who, being by	me duly sworn, acknowledge			
	Secretary, respectively, of th			
be the volunta	ary act and deed of said Corpo		·	•
\$ \$	J. MOHR	ፕ ያ ያ		
\$	NOTARY PUBLIC	Š	(1 m	hr
ice	SOUTH DAKOTA (SEAL)	 \$ \$	7 / 10	Notary Public
+000	م در	My Commission Expires	June 23, 2021	•

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.

Form F1975-1-2016