

2019-088236

2019 Dec 19

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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

RELEASE OF MORTGAGE

For valuable consideration, it is certified that a certain mortgage executed by Phillip C. Mallers and Susan E. Mallers, Husband and Wife, on January 19, 1999, securing the principal sum of \$50,000, which mortgage was duly recorded as Document Number 99004574 in the Office of the Recorder of Lake County, Indiana, on January 20, 1999 is released and satisfied.

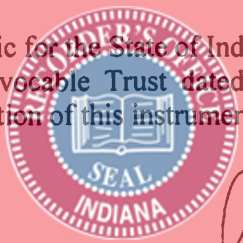
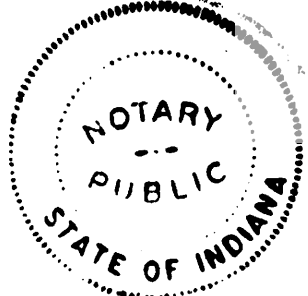
Susan E. Mallers, individually, as Assignee under an Assignment of Borrower's Note dated September 27, 2018 and recorded as Document No. 2018 066598 in the Office of the Recorder of Lake County, Indiana on September 27, 2018, certifies that the \$50,000 Borrower's Note referenced therein is satisfied in full and hereby releases the above-described mortgage.

Dated: December 19, 2019  
This Document is the property of  
the Lake County Recorder!  
*Susan E. Mallers*  
Susan E. Mallers as Trustee of the Margaret  
B. King Revocable Trust dated August 4, 1992

Dated: December 19, 2019  
*Susan E. Mallers*  
Susan E. Mallers, individually

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

Before me the undersigned, a Notary Public for the State of Indiana, personally appeared Susan E. Mallers as Trustee of the Margaret B. King Revocable Trust dated August 4, 1992, and Susan E. Mallers, individually, and acknowledged the execution of this instrument this 19<sup>th</sup> day of December, 2019.



*Diane M. Holdmann*  
Diane M. Holdmann, Notary Public  
My Commission Expires: 06/29/2022  
Commission No.: NP0655040  
Resident of Lake County, Indiana

Document Prepared By:  
Victor H. Prasco, Burke Costanza & Carberry LLP  
9191 Broadway, Merrillville, IN 46410  
{File: 02037118.DOCX}

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Victor H. Prasco

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cc  
D