When Recorded Return To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 23047957 Custodian# 1686394269 2019-088197

11:23 AM 2019 Dec 19

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/12/2003, and made by SAM WINER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CAPITOL COMMERCE MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2003 018545 in the office of the Recorder of LAKE County, Indiana.

County, Indiana. .

Dated on 12 14 12019 IVM DDIVYYY ment is the property of DITECH FINANCIAL LLC FIX/A GREEN TREE SERVICING LLC the Lake County Recorder!

By: Ercilia Green VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on di 5/2019 (MM/DD/YYYY), by Ercilia Green as The foregoing instrument was acknowledged before me on / 2019 (MM/DD/YYYY), by Ercilia Green as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they

is (are) personally known to me.

Julie Martens

Notary Public - State of FLORIDA Commission expires: 05/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires: May 22, 2022 nded Through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 409008817 NRZFNMA11 DOCR T031912-04:52:48 [C-1] FRMIN1

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125.00 M.E # 11608426