When Recorded Return To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 175075753 Custodian# 1706175768 2019-088194

2019 Dec 19

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/15/2007, and made Gylsangral & Lawson to Mortgage Electronic REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2007 100278 in the office of the Recorder of LAKE

Dated on 12 / 0 b /2019 MMD Dyocument is the property of DITECH FINANCIAL LLC the Lake County Recorder!

Bv: ₩ Melissa Denney VIČE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on \_\_\_\_\_\_/2019 (MM/DD/YYYY), by Melissa Denney as VICE PRESIDENT of DITECH FINANCIAL LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens

Notary Public - State of FLORIDA Commission expires: 05/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires: May 22, 2022 Bonded Through National Notary Assn.

North, Palm Harbor, FL 34683 (800)346-9152 Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 DOCR T051912-07:14:32 [C-1] FRMIN1 DT001 409014686 NRZFNMA11

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