

2

2019-088139

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2019 Dec 19 10:54 AM

When recorded, return to:  
Lake Mortgage Company, Inc.  
Valerie M. Gilbert  
4000 West Lincoln Hwy  
PO BOX 10768  
Merrillville, IN 46411-0768

LOAN #: 614695

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Lincoln Hwy, PO BOX 10768, Merrillville, IN 46411-0768

does hereby grant, sell, assign, transfer and convey, unto Advance Financial Federal Credit Union

existing under the laws of Indiana, whose address is 4035 Alder Street, East Chicago, IN 46312 organized and (herein "Assignee"),

a certain Mortgage dated November 4, 2019 made and executed by MICHAEL POORTINGA AND HEIDI POORTINGA, HUSBAND AND WIFE

to and in favor of Lake Mortgage Company, Inc., a Corporation

property situated in Lake County, State of Indiana upon the following described That part of the North half of the Southwest quarter of the Northeast quarter of Section 32, Township 34 North, Range 9 West of the Second principal Meridian, in Lake County, Indiana, described as follows:

Starting at a Point 410.0 feet West of the Northeast corner of the Southwest quarter of the Northeast quarter of said section: thence South 679.4 feet more or less, to the South line of said North half of the Southwest quarter of the Northeast quarter; thence West 300.0 feet on the South line; thence North 685.6 feet more or less to the North line of said North half of the Southwest quarter of the Northeast quarter; thence East 300.0 feet on said North line to the Point of Beginning.  
APN #: 45-15-32-251-008.000-013

such Mortgage having been given to secure payment of \$290,000.00 which Mortgage is of record in Book, (Original Principal Amount) Volume, or Liber No. at page (or as No. 2019-079790) of the Records of Lake County, State of Indiana together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



\$25.00  
#007520  
E CB

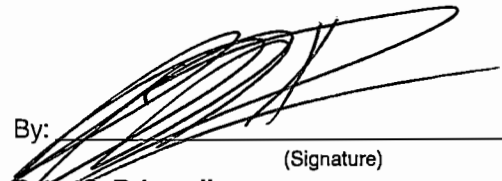
LOAN #: 614695

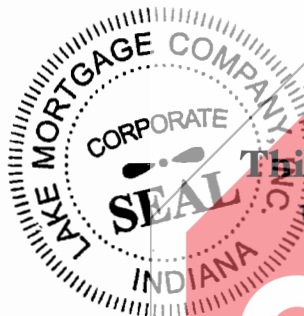
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 4, 2019.

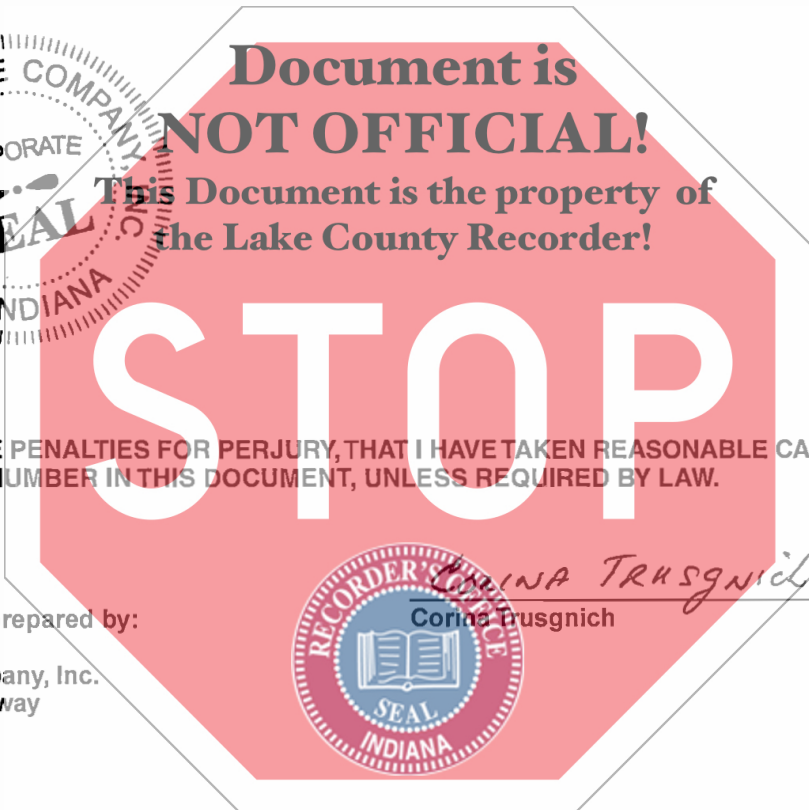
Lake Mortgage Company, Inc., a Corporation

Witness  
Witness  
Attest

By:   
(Signature)  
Peter S. Briggs II  
Vice President



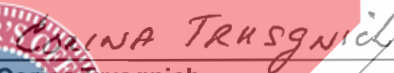
Seal:



I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

This document was prepared by:  
Corina Trusgnich  
Lake Mortgage Company, Inc.  
4000 W. Lincoln Highway  
Merrillville, IN 46410  
219-769-5941




  
Corina Trusgnich

State of Indiana  
County of Lake

The foregoing instrument was acknowledged before me this November 4, 2019 by Peter S. Briggs II, Vice President

, of Lake Mortgage Company, Inc., a Corporation,  
\_\_\_\_\_, on behalf of the said corporation.



  
Corina Trusgnich

