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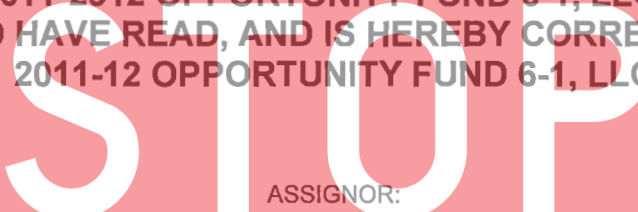
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

RE-RECORD OF ASSIGNMENT OF MORTGAGE

Document is NOT OFFICIAL!
THE ASSIGNMENT OF MORTGAGE RECORDED 8/6/13 AS INSTRUMENT # 2013 057589 IN LAKE COUNTY CLERK'S OFFICE, INDIANA, IS BEING RE-RECORDED TO CORRECT ASSIGNEE NAME.

This Document is the property of the Lake County Recorder!

DUE TO SCRIVENER'S ERROR ASSIGNEE NAME WAS INCORRECTLY STATED AS '2011-2012 OPPORTUNITY FUND 6-1, LLC,' WHEREAS IT SHOULD HAVE READ, AND IS HEREBY CORRECTED TO:
2011-12 OPPORTUNITY FUND 6-1, LLC



ASSIGNOR:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
PO BOX 2026 FLINT MI 48501-2026



ASSIGNEE:
2011-12 OPPORTUNITY FUND 6-1, LLC
23041 AVENIDA DE LA CARLOTA, STE 230, LAGUNA HILLS, CA 92653

PREPARED BY AND WHEN RECORDED RETURN TO:
KC WILSON & ASSOCIATES
23041 AVENIDA DE LA CARLOTA, #230
LAGUNA HILLS, CA 92653
949-470-3960

BY:

ALEA DURAN

#2500
#1876
F. 1. 10/19

Prepared by, Recording Requested By and Return to
Charles Brown
Brown & Associates
2316 Southmore
Pasadena, TX 77502
713-941-4928

2013 057589

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2013 AUG -6 AM 9:35
MICHAEL L. BROWN
RECORDER

Loan 86320370
Client ID: HSL/AOL
114344

ASSIGNMENT OF MORTGAGE

Min: 100261020200562072 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026 and whose physical address is 1901 E Voorhees St, Ste C, Danville, IL 61834, **AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., ITS SUCCESSORS AND ASSIGNS,** does hereby assign and transfer to **2013-2017 OPPORTUNITY FUND 6-1, LLC, ITS SUCCESSORS AND ASSIGNS,** forever and without recourse, whose address is c/o Home Servicing, LLC, 8641 United Plaza Blvd., Suite 302, Baton Rouge, LA 70809, all its right, title and interest in and to a certain Mortgage from **LADONNA R THORPE UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., ITS SUCCESSORS AND ASSIGNS** for \$61,200.00, dated 12/20/2006 of record on 12/22/2006 as Document 2006 112180, in the LAKE County Clerk's Office, State of INDIANA.



Property Address: 4155 W 22ND PL, GARY, INDIANA 46404

Legal Description: LOT 10 IN BLOCK 11 IN TARRYTOWN SECOND SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30, PAGE 86, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Executed this 06/12/2013
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Title: **LANCE COHEN**
ASSISTANT SECRETARY

STATE OF CALIFORNIA
COUNTY OF VENTURA

STATE OF CALIFORNIA
COUNTY OF VENTURA
ON 06/12/2013 BEFORE ME, **S. GREENWALD**, Notary Public, Personally Appeared: **LANCE COHEN**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the Foregoing Paragraph is true and correct
WITNESS my hand and official seal.

X [Signature]
Notary Public in and for the State of CALIFORNIA
Notary's Printed Name: **S. GREENWALD**
My Commission Expires: 06/25/2014



Mortgage for \$61,200.00 dated 12/20/2006

12.7
CK-540997
DN