

2019-088134

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2019 Dec 19 10:54 AM

MERS MIN#: 10053790000194622 PHONE#: (888) 679-6377

Investor #: K39 Service#: 2122861RL1



Loan#: 9902248945

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: AMANDA LARSON

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTIER BANK, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **125,909.00**


Dated: **MAY 04, 2016** Recorded on: **MAY 12, 2016** as Instrument No. **2016 028749** in **DRAWER: ---** at **CARD: ---**

Property Address: **1167 W 87TH AVE, MERRILLVILLE, IN 46410-6698**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **DECEMBER 12, 2019**


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTIER BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Teresa Greene, Assistant Secretary

State of KENTUCKY }
County of DAVISS } ss.

On this date of **DECEMBER 12, 2019**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTIER BANK, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereabove set forth.


Notary Public: **Starla Brown**
My Commission Expires: **11/28/2020**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, PHANEENDRA GALLA**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977**



\$ 25.00
0010828559
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