2019-088132

2019 Dec 19

10:54 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

Release of Mortgage

CITIZENS ONE HOME LOANS #:\*\*\*\*\*\*\*6161 "BARANOWSKI" Lender ID:FF6/1741024121 Lake, Indiana MIN #: 100052220021498216 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CME LENDING GROUP LLC, A INDIANA CORPORATION, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$126,680.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHN T BARANOWSKI AND RUTH A BARANOWSKI, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CME LENDING GROUP LLC, A INDIANA CORPORATION, ITS SUCCESSORS AND ASSIGNS Dated: 03/10/2017 Recorded: 03/23/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2017019000,

In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 447 OAK STREET ONER IN 46311-1833

IN WITNESS WHEREOF, the untraigned besulve the officer buty puthorized executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CME, LENDING GROUP LLC, A INDIANA CORPORATION, ITS SUCCESSORS AND ASSIGNS

On December 4th, 2019

LISA L. COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Hanover

On December 4th, 2019, before me, MARY HEATHER STONE, a Notary Public in and for Hanover in the State of Virginia, personally appeared USA L. COLEMAN Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity (from tickel) of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MARY FEATHER STONE
Notary Expires: 11/30/2021 #7755982

Mary Heather Stone
Notary Public
Commonwealth of Virginia
Commission ID# 7755982
My Commission Exp. Nov. 30, 2021

(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 420 SANDPIPER DRIVE, SCHERERVILLE, IN 46375. The mailing address of the grantee is 420 SANDPIPER DRIVE, SCHERERVILLE, IN 46375.

This instrument was prepared by:

Mary Heather Stone, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

When Recorded Return To:

#25° #504421 E OB LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

