

2019-088130

2019 Dec 19 10:54 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

Space above for Recorder's use

MERS MIN#: 100524613000578315 PHONE#: (888) 679-6377

Investor #: K15 Service#: 2118001AS1



Loan#: 3300130501

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**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL, 61834, P O BOX 2026, FLINT, MI, 48501-2026**, by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$117,727.00** is recorded in the State of INDIANA, County of LAKE Official Records, dated **NOVEMBER 29, 2017** and recorded on **DECEMBER 06, 2017**, as Instrument No. **2017 082831**, in **DRAWER: ---**, at **CARD: ---**.

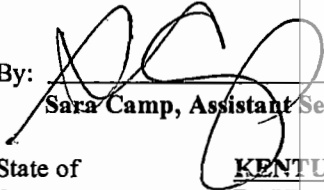
Original Mortgagor: **CANDY M PINGEL, INDIVIDUALLY**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**. Property Address: **2948 W 75TH LN, MERRILLVILLE, IN 46410-4511**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") WHOSE ADDRESS IS 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL, 61834, P O BOX 2026, FLINT, MI, 48501-2026

Date: **DECEMBER 06, 2019**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**


I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document.

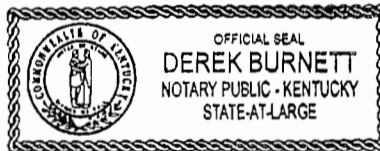
By:   
Sara Camp, Assistant Secretary

State of KENTUCKY }  
County of DAVIESS } ss.

On **DECEMBER 06, 2019**, before me, **Derek Burnett**, a Notary Public, personally appeared **Sara Camp**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **KENTUCKY** that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
(Notary Name): **Derek Burnett**  
Commission Expires: **04/29/2023**  
Commission No: **622349**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, DALLI REDDY**

And When Recorded Mail To: **U.S. BANK MORTGAGE SERVICING PO BOX 20005 Assignments OWENSBORO, KY 42304**



\$25.00  
# 0010824263  
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