

2

2019-088114

2019 Dec 19

10:54 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**Full Satisfaction  
And Release of Mortgage  
Document is**

Loan No. 53-10065555

**NOT OFFICIAL!**

First Savings Bank of Hegewisch, successor by merger to Lake Federal Bank, FSB, a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto, **BRANDON M. EDDY** of the County of LAKE and the State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 22<sup>ND</sup> day of, **MAY A.D. 2015**, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book of records, on page , as document No. **2015036553** and a certain Assignment of Rents dated the 22<sup>ND</sup> day of **MAY, 2015**, and recorded in the Recorder's Office of County, in the State of , in book of records, on page , as document No. , to the premises therein described, as follows, to-wit:

**THAT PART OF BLOCK 5 IN PARK PLACE, AN ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83, PAGE 82, AND AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 84 PAGE 34, AND FURTHER AMENDED BY 2<sup>ND</sup> PLAT OF CORRECTION RECORDED IN PLAT BOOK 85 PAGE 61, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, BEING THE WEST 20 FEET OF THAT PART OF BLOCK 5 LYING EAST OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE POINT OF CURVE IN BLOCK 5, SAID POINT BEING ON THE NORTH LINE OF BLOCK 5 AND 13.42 FEET WEST OF THE NORTHERLY PROJECTION OF THE EAST TANGENT LINE OF SAID BLOCK 5, THENCE NORTH 85 DEGREES 45 MINUTES WEST ON THE NORTH LINE OF BLOCK 5, A DISTANCE OF 200.45 FEET TO THE POINT OF BEGINNING AND THE NORTHWEST CORNER OF PARCEL 10: THENCE SOUTH 03 DEGREES 15 MINUTES WEST, A DISTANCE OF 77.20 FEET TO THE SOUTH LINE OF BLOCK 5 AND THE SOUTHWEST CORNER OF PARCEL 10.**

**PIN # 45-07-21-454-039.000-026**

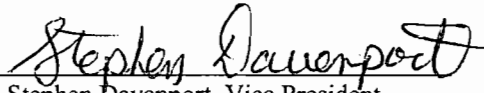
situated in the of , County of LAKE and State of INDIANA, together with all the appurtenances and privileges thereunto belonging or appertaining,  
**2915 CHURCHILL LANE, HIGHLAND, IN 46322**

*Handwritten:*  
\$ 2500  
#10015364  
E

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its **Corp. Secretary**, this 30<sup>TH</sup> day of **NOVEMBER A.D., 2019**

ATTEST:

  
Therese Gorny, Corp. Secretary

By   
Stephen Davenport, Vice President

STATE OF Illinois

**Document is**

ss. I, Anna Gonzalez the undersigned, a Notary Public

**NOT OFFICIAL!**

COUNTY OF Cook

**This Document is the property of the Lake County Recorder!**

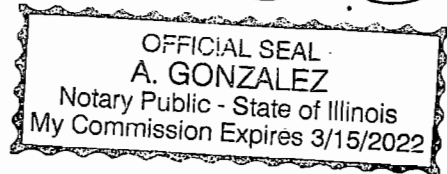
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the Vice President of First Savings Bank of Hegewisch a corporation, and personally known to me to be the Corp. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30<sup>TH</sup> day of **NOVEMBER**, A.D. 2019



  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
First Savings Bank of Hegewisch  
13220 S. Baltimore  
Chicago, Illinois 60633



SC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.