

2019-088038

2019 Dec 19

10:11 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

PARTIAL RELEASE OF MODIFICATION OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Modification of Mortgage executed by **Betty, LLC** on the **15th day of February 2019**, securing the principal sum of **\$4,540,000.00** Dollars, which Modification of Mortgage were duly recorded as Document No. **2019 10328** in the Office of the Recorder of Lake County, Indiana, on the **20th of February 2019**, is hereby **PARTIALLY RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Modification of Mortgage. **Legal:** Lot 19, 1st addition to Ellendale Farm Townhomes, as per plat thereof, recorded in Plat Book 101, page 94, in the Office of the Recorder of Lake County, Indiana.
Dated this **22nd of November, 2019**

American Community Bank of Indiana

Brian D. Specht, VP
By: Brian D. Specht
Title: Vice President

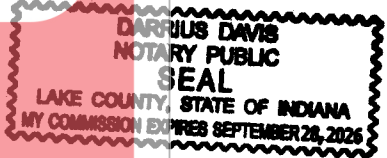
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

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Before me, the undersigned, a Notary Public in and for said County and State, this **22nd day of November, 2019**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Darius Davis
Darius Davis, Notary Public
A Resident of Lake County



My Commission Expires:
09/28/2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**
Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

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