

2019-088037

2019 Dec 19 10:11 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**PARTIAL RELEASE OF MODIFICATION OF MORTGAGE**

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Modification of Mortgage executed by **Betty, LLC** on the **12<sup>th</sup> day of April 2018**, securing the principal sum of **\$4,540,000.00** Dollars, which Modification of Mortgage were duly recorded as Document No. **2018 23614** in the Office of the Recorder of Lake County, Indiana, on the **17<sup>th</sup> of April 2018**, is hereby **PARTIALLY RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Modification of Mortgage. **Legal:** Lot 19, 1st addition to Ellendale Farm Townhomes, as per plat thereof, recorded in Plat Book 101, page 94, in the Office of the Recorder of Lake County, Indiana.  
Dated this **22<sup>nd</sup> of November, 2019**

American Community Bank of Indiana

By: Brian D. Specht  
Title: Vice President

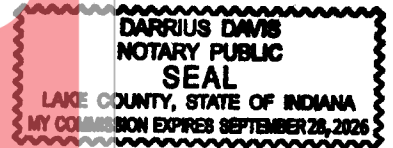
STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

**Document is  
NOT OFFICIAL!**

Before me, the undersigned **Darrius Davis**, Notary Public in and for said County and State, this **22<sup>nd</sup> day of November, 2019**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Darrius Davis, Notary Public  
A Resident of Lake County



My Commission Expires:  
**09/28/2026**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT** OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: **AMERICAN COMMUNITY BANK OF INDIANA**, 7880 Wicker Avenue, Saint John, IN 46373

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#089207  
\$25.00  
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