

2019-088036

2019 Dec 19 10:11 AM

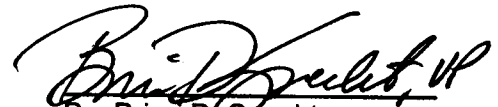
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

PARTIAL RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage & Assignment of Rents executed by **Betty, LLC** on the **17th day of November 2017**, securing the principal sum of **\$4,540,000.00** Dollars, which Mortgage & Assignment of Rents were duly recorded as Document No. **2017 079522 & 2017 079523** in the Office of the Recorder of Lake County, Indiana, on the **22nd of November 2017**, is hereby **PARTIALLY RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage & Assignment of Rents. **Legal:** Lot 19, 1st addition to Ellendale Farm Townhomes, as per plat thereof, recorded in Plat Book 101, page 94, in the Office of the Recorder of Lake County, Indiana.

Dated this **22nd of November, 2019**

American Community Bank of Indiana



By: Brian D. Specht
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

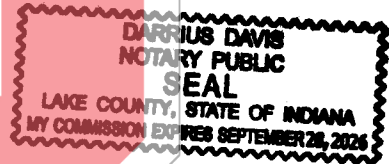
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Before me, the undersigned, a Notary Public in and for said County and State, this **22nd day of November, 2019**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.


Darrius Davis, Notary Public
A Resident of Lake County



My Commission Expires:
09/28/2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT** OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: **AMERICAN COMMUNITY BANK OF INDIANA**, 7880 Wicker Avenue, Saint John, IN 46373

Handwritten notes:
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M.E
\$25.00
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