

2019-088035

2019 Dec 19

10:11 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**PARTIAL RELEASE OF MODIFICATION OF MORTGAGE**

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Modification of Mortgage executed by **Betty, LLC** on the **15<sup>th</sup> day of February 2019**, securing the principal sum of **\$4,540,000.00** Dollars, which Modification of Mortgage were duly recorded as Document No. **2019 10328** in the Office of the Recorder of Lake County, Indiana, on the **20<sup>th</sup> of February 2019**, is hereby **PARTIALLY RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Modification of Mortgage. **Legal:** Lots 2, 6, 8, 9 and 14 Old Town Unit 3, as per plat thereof, recorded in Plat Book 112, page 42, in the Office of the Recorder of Lake County, Indiana.

Dated this **22<sup>nd</sup> of November, 2019**

American Community Bank of Indiana

By: **Brian D. Specht**  
Title: Vice President

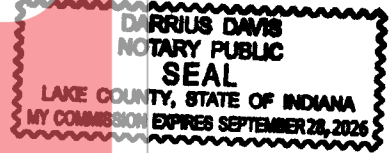
STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )



Before me, the undersigned **Darius Davis**, Notary Public in and for said County and State, this **22<sup>nd</sup> day of November, 2019**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Darius Davis, Notary Public  
A Resident of Lake County



My Commission Expires:  
**09/28/2026**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

11

M.E  
\$25.00  
E #089207