

2019-088034

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2019 Dec 19 10:11 AM

**PARTIAL RELEASE OF MODIFICATION OF MORTGAGE**

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Modification of Mortgage executed by Betty, LLC on the 12<sup>th</sup> day of April 2018, securing the principal sum of \$4,540,000.00 Dollars, which Modification of Mortgage were duly recorded as Document No. 2018 23614 in the Office of the Recorder of Lake County, Indiana, on the 17<sup>th</sup> of April 2018, is hereby PARTIALLY RELEASED. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Modification of Mortgage. **Legal:** Lots 2, 6, 8, 9 and 14 Old Town Unit 3, as per plat thereof, recorded in Plat Book 112, page 42, in the Office of the Recorder of Lake County, Indiana.

Dated this 22<sup>nd</sup> of November, 2019

American Community Bank of Indiana

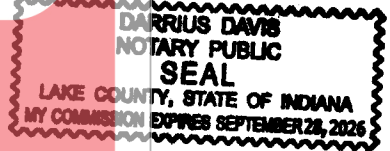
By: Brian D. Specht  
Title: Vice President

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

Before me, the undersigned a Notary Public in and for said County and State, this 22<sup>nd</sup> day of November, 2019, personally appeared Brian D. Specht, by American Community Bank of Indiana, its Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Darrius Davis, Notary Public  
A Resident of Lake County



My Commission Expires:  
09/28/2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46375

M.E  
\$25.00  
E # 089207