

2019-088032

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2019 Dec 19 10:11 AM

PARTIAL RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Highlands II, LLC** on the **19<sup>th</sup> day of September 2018**, securing the principal sum of **\$158,600.00** Dollars, which Mortgage was duly recorded as Document No. **2018 065823** in the Office of the Recorder of Lake County, Indiana, on the **25<sup>th</sup> of September 2018**, is hereby **PARTIALLY RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage. **Legal: Lot 50, 51, and 74 in The Highlands of Ellendale, as per plat thereof, recorded in Plat Book 106, page 89, in the Office of the Recorder of Lake County, Indiana.**

Dated this **22<sup>nd</sup> of November, 2019**

American Community Bank of Indiana

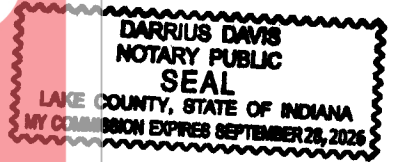
By: Brian D. Specht  
Title: Vice President

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

Before me, the undersigned ~~Notary Public~~ in and for said County and State, this **22<sup>nd</sup> day of November, 2019**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Darius Davis, Notary Public  
A Resident of Lake County



My Commission Expires:  
**09/28/2026**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**



\$25.00  
M.E  
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#089207