2019-088031

2019 Dec 19

10:11 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

## PARTIAL RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage & Assignment of Rents executed by Highlands II, LLC on the 17th day of November 2017, securing the principal sum of \$4,540,000.00 Dollars, which Mortgage & Assignment of Rents were duly recorded as Document No. 2017 079524 & 2017 0795235 in the Office of the Recorder of Lake County, Indiana, on the 22nd of November 2017, is hereby PARTIALLY RELEASED. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage & Assignment of Rents. Legal: Lot 50, 51, and 74 in The Highlands of Ellendale, as per plat thereof, recorded in Plat Book 106, page 89, in the Office of the Recorder of Lake County, Indiana.

Dated this 22<sup>nd</sup> of November, 2019

American Community Bank of Indiana

By: Brian D Specht Title: Vice President

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STATE OF INDIANA) ) SS: COUNTY OF LAKE)

My Commission Expires:

09/28/2026

Document is NOT OFFICIAL!

This Document is the property of Before me, the undersigned, a Notary Public in and for said County and State, this 22<sup>nd</sup> day of November, 2019, personally appeared Brian D. Specht, by American Community Bank of Indiana, its Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Darrius Davis, Notary Public

A Resident of Lake County

DARRIUS DAVIS NOTARY PUBLIC SEAL COUNTY, STATE OF INDIAN ISSION EXPIRES SI

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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