2019-087987

2019 Dec 19

9:38 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

## SHERIFF'S DEED

## 45D10-1808-MF-00296

THIS INDENTURE WITNESSETH, that Oscar Martinez as Sheriff of Lake County, State of Indiana, conveys to Reo Logic-Indiana Holdings, LLC, on December 6, 2019 in consideration of the sum of Sixty Thousand Dollars and 00/100 (\$60,000.00), the receipt of which is hereby acknowledged, made by virtue of a decree of judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 6th day of December 2019 in Cause No. 45D10-1808-MF-00296 wherein, Reo Logic-Indiana Holdings, LLC, Plaintiff and Larrice Carpenter d/b/a Bridge Over Troubled Waters Ministry, Defendant, in consideration of aforesaid sum, the following described real estate in Lake County, Indiana, to wit:

THE WEST 50 FEET OF LOT NUMBERED TWENTY-SIX (26), BLOCK 3 IN CAROLINE HOHMAN'S ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 1, PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Document is Parcel No. 45-02-36-328-005\_000 Commonly known as 57 Chinton Street, Hammond, Indiana

To have and to hold the premises aforesaid with this privileges and apputerances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 6<sup>th</sup> day of December 2019.

Oscar Martinez, Sheriff of Lake County, Indiana

On this 6th day of December 2019 personally appeared Oscar Martinez who, in the capacity of Sheriff said County, acknowledged the execution of the foregoing Deed. Nikki Marimen
Motary Public Seal State of Indiana
Lake County
My Commission Expires 04/16/2023

I hereunto set my hand and official seal.

NOTARY PUBLIC

1

Commission Expires

County of Residence

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document, unless required by law, David M. Blaskovich

This instrument was prepared by: David M. Blaskovich, PC, 2850 45th Street, Highland, IN 46322

DULY ENTERED FOR TAXATION SUBJECT. (219) 595-0033 FINAL ACCEPTANCE FOR TRANSFER

DEC 18 2019

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