

2019-087975

2019 Dec 19

9:38 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN **RECORDER**

DISCHARGE OF MORTGAGE

Know all men by these Presents, that a certain Mortgage, made and executed by Anthony A. Reid, and Megan S. Reid, husband and wife, Mortgagor(s), whose address is 9015 Hess Dr., Highland IN 46322, which bore date February 29, 2008, was recorded on March 7, 2008, in the records of Lake County, Indiana, Doc #2008 016644, is satisfied and discharged.

To wit:

See legal attached.

WITNESS WHEREOF, the undersigned Mortgagee, UNITED FEDERAL CREDIT UNION fka Griffith

Savings Bank of 2807 S. State Street, St. Joseph, Michigan 49085 has caused its corporate name to be affixed on Document is

November 27, 2019.

NOT OFFICIAL EDERAL CREDIT UNION

This Document is the property of Bank

the Lake County Recorder!

Sarah Melcher

Director of Operations Services

State of Michigan County of Berrien

On November 27, 2019, before me personally appeared Sarah Melcher, Director of Operations Services, to me personally known, who being duly sworn, did say that he/she is the officer as above designated, that this instrument was by him/her signed on behalf of UNITED FEDERAL CREDIT UNION fka Griffith Savings Bank, by authority of its Board of Directors and is the free act and deed of the corporation.

Notary Public, Van Buren County, Michigan Acting in Berrien County, Michigan My Commission Expires: 09/9/2025

Wor

Prepared by and Return to: Holly Kirvan United Federal Credit Union 2807 S. State Street St. Joseph, MI 49085

REID 100316266



\$25000 Almosifa

Lot 35 in Block 1 in Fifth Street Estates First Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 31 page 57, in the Office of the Recorder of Lake County, Indiana.

