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2019-087973

2019 Dec 19

9:38 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**DISCHARGE OF MORTGAGE**

Know all men by these Presents, that a certain Mortgage, made and executed by **Anthony A. Reid and Megan S. Reid, Husband and wife**, Mortgagor(s), whose address is **9015 Hess Dr., Highland IN 46322**, which bore date **May 18, 2018** was recorded in the records of **Lake County, Indiana** in # **2018 034598** on **June 4, 2018** is satisfied and discharged.

**See Legal Attached**

In WITNESS WHEREOF, the undersigned Mortgagee, **UNITED FEDERAL CREDIT UNION** of 2807 S. State Street, St. Joseph, Michigan 49085 has caused its corporate name to be affixed on November 27, 2019



By: Sarah Melcher  
Sarah Melcher  
Director of Operations Services

State of Michigan  
County of Berrien

ss:

On November 27, 2019, before me personally appeared Sarah Melcher, Director of Operations Services, to me personally known, who being duly sworn did say that he/she is the officer as above designated, that this instrument was by him/her signed on behalf of **UNITED FEDERAL CREDIT UNION** by authority of its Board of Directors and is the free act and deed of the corporation.

Holly A Kirvan  
Holly A Kirvan  
Notary Public Van Buren County, Michigan  
Acting in Berrien County, Michigan  
My Commission Expires: 9/9/2025

Prepared by and Return to:  
Holly Kirvan  
United Federal Credit Union  
PO Box 125  
St. Joseph, MI 49085

REID 450000860344

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\$25.00

4471038

JTB

**Lot 36, Block 1, Fifth Street Estates First Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 31, page 57, in the Office of the Recorder of Lake County, Indiana.**

